

THE BARRE DAILY TIMES

MONDAY, APRIL 20, 1908.

Pick a Thistle; Plant a Flower.

Life insurance destroys a danger and a defense, and is therefore a double delight. A good thing of itself and the best of its kind. 60th year. National Life Insurance Company, Montpelier, Vt. (Mutual).

S. S. Ballard, general agent, Montpelier; N. B. Ballard, local agent, Barre, Vt.

TALK OF THE TOWN.

Cut flowers at Youngs'. Tel. 317-6. Auction—furniture, range, crockery, piano—to-night, at City Auction rooms.

Typewriter desk, flat top, cost \$11.00, and swivel chair, cost \$3.50, both for \$10.00. L. M. Averill.

Clairvoyant.—Tuesday and Thursday, 2 p. m. to 9 p. m., Mrs. R. E. Ellis, 25 Spaulding street, telephone 156-21.

"The Eastern Herald," the popular Catholic family paper for this state, only \$1.00 per year. Address, Rutland, Vt.

Best Hot Cross buns for Good Friday at Green's bakery. Order now to be delivered Thursday night or Friday morning. Phone us, 357-4.

To Rent.—Two tenements, all modern improvements, at 48 and 50 South Main street. Inquire of John Tierney, 48 South Main street or 303 North Main street.

Music for everybody. A. Giacchino, at the Vermont Fruit Store, has put into stock 1,000 copies of the latest songs and instrumental pieces from the McKinley Music Co., New York and Chicago. Will sell at 10 cents a copy.

The annual meeting of the stockholders of the Inter-City Athletic association will be held Thursday, April 30, at 8 p. m., in the office of William Wishart, Barre, for the purpose of electing directors for the ensuing year, and to do any other proper business. Chas. H. Wishart, secretary.

Lewis' Veterinary Hospital for horses and dogs has been opened at 12 Cottage street, where all modern equipments, including special operating tables each for horses and dogs, have been installed. The hospital accommodates 12 horses and 20 dogs, and is open day and night. Arthur H. H. Lewis, D. V. S., formerly at Johnson's stable, is at the head of the new institution, assisted by O. E. Barr, V. S., graduate of Ontario Veterinary college. All kinds of operations performed, and charges reasonable. Bring your sick horse or dog where the facilities are the best and expert knowledge is to be had. Telephone 212-14.

Many ills come from impure blood. Can't have pure blood with faulty digestion, lazy liver and sluggish bowels. Burdock Blood Bitters strengthens stomach, bowels and liver, and purifies the blood.

Itching, torturing skin eruptions, disfigure, annoy, drive one wild. Doan's Ointment brings quick and lasting cures. Fifty cents at any drug store.

After a heavy meal, take a couple of Doan's Regulants, and give your stomach, liver and bowels the help they will need. Regulants bring easy, regular passages of the bowels.

Everybody's friend—Dr. Thomas' Eclectic Oil. Cures toothache, carache, sore throat. Heals cuts, bruises, scalds. Stops any pain.

GRANITEVILLE.

The Modern Woodmen degree team of Maple Leaf Camp No. 8392 of Graniteville will give a May day ball and drill, Friday evening, May 1, in Miles' hall. Pull bill \$1.

A CARD.

We, the undersigned, do hereby agree to refund the money on a 50-cent bottle of Greene's Warranted Syrup of Tar if it fails to cure your cough or cold. We also guarantee a 25-cent bottle to prove satisfactory or money refunded.

Red Cross Pharmacy, E. A. Brown, C. H. Kendrick & Co., D. F. Davis, George L. Edson, J. A. McArthur, W. H. Miles & Co., McAllister Bros., D. C. Howard, J. A. Cumming, J. W. Parmenter.

Dumping Refuse in Streams.

Attention is hereby called to Chapter 29, sections 7 and 34, of the revised city ordinances which prohibit the dumping of refuse matter and other things, particularly on the banks of streams, and which impose a penalty of not less than \$3 and not more than \$50. Violations will be prosecuted to the full extent of the ordinance.

City council.

Notice to the Public.

We are still running a public survey and meeting all trains. Telephone 232-4. Papi Bros.

STRIKE!

When you need first-class Groceries strike for Osborne's Store. We will give you the best of goods and treatment. Prices as low as any, consistent with quality.

J. R. OSBORNE, - East Ward, Vt. Successor to R. J. Eastward.

WOOD

The place to buy Wood. A large stock of all kinds at these prices:

Block Wood, per cord \$3.00
Limb Wood, per load 23.00
Chair Wood, per load 2.50
Soft Wood Slabs 1.75

Furnace and Shed Wood.

I am prepared to do all kinds of moving and jobbing at reasonable rates. Please call and see Sand for sale in any quantity. Course Sand for cementing at my sandbank, Farwell street.

L. J. BOLSTER, Telephone 405-2, 343 North Main Street, Barre, Vermont.

PLAINFIELD.

Mason Page of Barre visited his brother, Dan Page, the first of the week. Miss Winnifred Hamel returned from Heaton hospital Wednesday, where she has been for treatment.

A. G. Dutton of East Calais was in town Wednesday.

Mrs. Burt Townsend and son, Maurice, are at James Hooker's in South Ryegate.

Miss Helen Martin came home from Goddard seminary Thursday, on account of the serious illness of her father, Benjamin Martin.

Mrs. E. W. Pluckin and Miss Ruth, of Marshfield were in town Thursday.

Plainfield creamery paid its patrons thirty three cents for March butter. During the month there were 231,911 pounds of milk, 28,429 pounds of cream and 17,706 pounds of butter.

Miss Jennie Fredrickson of Barre visited her parents, Mr. and Mrs. Hans Fredrickson, Friday.

Several from town were in Barre Friday to attend the Methodist conference.

EAST BARRE.

Millstone lodge, N. E. O. P., will hold their regular quarterly meeting Monday evening, April 20. Members invite a friend for social hour. Refreshments will be served.

GRANITEVILLE.

The ladies of W. C. O. F. will give a sugar party and dance Monday evening, April 20. Admission 25 cents; children 15c.

He Got What He Needed.

"Nine years ago it looked as if my time had come," says Mr. C. Farthing of Mill Creek, Ind. Ter. "I was so run down by the use of my drugstore recommended Electric Bitters, I bought a bottle and I got what I needed—strength. I had one foot in the grave, but Electric Bitters put it back on the turf again, and I've been well ever since." Sold under guarantee at Red Cross Pharmacy.

OPERA HOUSE NOTES.

Opera House—Fisk Stock Company. The Fisk Stock company which will soon open a week's engagement at the opera house tonight, April 20th, are offering much in the way of novelties to their patrons. Entirely new plays, varied in scope and character and presented by an exceptionally strong acting company augmented by a large list of vaudeville features. Besides the usual ladies tickets for the opening performance the management will on Tuesday and Friday evenings present every lady purchasing a thirty cent reserved seat with a handsome sofa pillow cover as a souvenir of the performance. The Fisk company is an old established organization although this is its first engagement in this city and has received the highest praise throughout the larger cities of the east.



Scene in the New York Musical Comedy Success, "The Vanderbilt Cup," at the Barre Opera House, Thursday evening, April 23.

Gleanings.

The average life of a ship is twenty-six years.

One of the largest gas companies in London has reduced its price from 71 cents to 60 cents a thousand feet.

A German exploring expedition has established the fact that there are real glaciers in the snow mountains of New Guinea.

Cider is one of the most popular drinks in Paris. The entire annual consumption for France is about 2,080,000,000 gallons, two-thirds of which is produced in the five departments of Normandy.

Charles and John Scovill and James Wells of St. Louis were arrested for using a mule as a target. Evidence showed that after twenty bullets had pierced the mule's hide the animal switched its tail and went off to a new spot to graze out of range of the guns.

Tales of Cities.

The city of Leipzig gives prize money to women who nurse their infants.

The birth rate in New York in 1907 was one baby every three and a half minutes during the year. The death rate was one in every five and one-third minutes. There was a marriage for every eight and one-third minutes.

Norway, Me., boasts that it is the most distinctive woman's town in America. Every line of commerce and finance, trade and profession is successfully carried on by women. Women not only clothe, hat and shoe the population, but they own and run the meat markets, the three hotels, they bury the dead and marry the living.

British Coal Mines.

The average depth of British coal mines is 800 feet. Four thousand feet is the limit of practical mining.

A Great Victory.

In the battle of Marengo 58,000 men participated, and of that number 13,000 were killed or wounded, about 22 per cent. Napoleon thought Marengo his greatest victory. He always kept throughout life the uniform he wore on that day.

SUCCESSFUL CONFERENCE SESSION ENDS

Continued from first page.

Williamstown and Brookfield—W. N. Roberts.

Woodbury—To be supplied.

E. A. Bishop, principal of Montpelier seminary; W. O. Allen, professor in Cornell college; A. H. Baker, missionary at Kola, India; Joseph Hamilton, conference evangelist; L. O. Sherburne, secretary of Vermont Bible society; X. M. Fowler, principal Mallicien seminary, Dothan, Ala.

Montpelier District.

Wilbur S. Smithers, Presiding Elder. P. O. Address, Montpelier.

Acuteville—To be supplied by J. N. Seaver.

Athens and Cambridgeport—To be supplied by W. E. Lang.

Barnard and East Barnard—To be supplied by Geo. M. Davis.

Bellows Falls—To be supplied by Vivian Hendee.

Bethel—To be supplied by J. W. Miller.

Bondville—Supplied by J. H. Bennett.

Bradford—A. E. Legg.

Brattleboro—A. H. Webb.

Brownsville—E. R. Currier.

Chelsea—Fred Daniels.

Gaysville and Bethel Lympus—To be supplied by J. F. Olin.

Hancock and Granville—To be supplied by S. H. Smith.

Hardland and North Hardland—O. D. Clapp.

Landgrove—To be supplied by J. C. Hazelton.

Ludlow—F. A. Woodworth.

Mechanicville and Cuttingville—To be supplied by W. F. Hill.

Montpelier—A. J. Hough.

Northfield and Northfield Falls—E. W. Sharp.

Perkinsville, Ambsden and South Reading—To be supplied.

Pittsfield and Stockbridge—E. L. M. Barnes.

Proctorville—F. T. Clark.

Putney and Brookline—To be supplied by H. A. Miles.

Quebec—To be supplied.

Randolph and Bethel Gilead—To be supplied.

Randolph Center—F. A. Wells.

Rochester—S. H. Smith.

South Londonderry—J. H. Bennett.

South Royalton and South Tunbridge—F. M. Baker.

Springfield—W. M. Newton.

Theftford Center—To be supplied.

Union Village and North Theftford—W. E. Newton.

Wardsboro—G. L. Wells.

West Berlin—To be supplied by R. T. C. McKenzie.

Weston—J. C. Hazelton.

White River Junction—R. I. B. Wilman.

Wildor and Lewiston—To be supplied by L. J. Morse.

Williamsville and East Dover—To be supplied by O. E. Newton.

Wilmington and Jacksonville—To be supplied.

Windsor—To be supplied by J. N. Seaver.

Woodstock—R. J. Chrystie.

Worcester—To be supplied by Walter Gould.

The Johnson Case Once More.

For two hours and three-quarters, the conference wrestled with the Johnson case in executive session at the Baptist church Saturday afternoon. The final outcome was the postponement of all further consideration of the matter of the restoration of his credentials until such time as Mr. Johnson should appear in person before the conference.

Routine Work.

Following this routine work was done and the Rev. F. A. Wells reported to the committee on the state of the church. Rev. I. P. Chase for the committee on the Epworth League and E. L. M. Barnes for that on home missions and church extension. All were adopted. The statistical secretary made a report showing the number of members, churches and parsonages, money raised and the like, owing to some of the smaller churches having been unsupplied during the year. The credentials of Rev. J. B. Kalaris of the Reformed Church of America were recognized. On motion of Rev. F. W. Lewis a superannuation relation was granted to Rev. O. E. Aiken.

Deaconess Meeting.

At 2:00 o'clock a meeting in the Methodist church was held in the interest of deaconess work. Rev. R. F. Lowe of St. Albans presided. Prayer was offered by Rev. L. N. Moody and an excellent address was delivered by Mrs. Sandridge, secretary of the N. E. Deaconess Hospital and Home. Effective solos were sung by Miss Edna Mae Williams, another deaconess.

Preachers' Wives Association.

At 3:00 o'clock the wives of the preachers met in the Congregational church for their annual gathering. A short program was rendered, refreshments were served, and a general good time was enjoyed. The officers for the ensuing year are as follows: President, Mrs. William Shaw; vice-president, Mrs. E. O. Thayer; secretary, Mrs. O. B. Wells; treasurer, Mrs. A. A. Turner.

Final Business Session.

With a short interval for the refreshment of the inner man, the conference met again at the Baptist church, the Bishop in the chair. Treasurer Smith made a report showing some \$18,000 raised for benevolences during the past year. A report from the committee on Sabbath observance was read by Rev. C. S. Hulbert and adopted. P. A. Smith and E. W. Sharp were elected trustees of the conference. On motion of W. M. Newton the sale of the Methodist church at Wilmington was conditionally authorized. It was voted to publish 2,000 copies of the minutes, to make the published minutes the official journal of the conference and to elect the secretary of the conference as the editor and publisher of the minutes. Presiding Elder Hough reported the distribution of missionary appropriations to the three districts. Rev. C. D. Lane read the report of the conference committee on aggressive evangelism, and the same was adopted. Revs. J. M. Frost and F. E. White were appointed to audit the accounts of Secretary Lewis. The hours of church extension and church location were appointed and new members elected to the deaconess board. Voted that the conference stand adjourned on the reading of the resolutions and the appointments Sunday afternoon. Rev. E. A. Legg was appointed to preach the missionary sermon, with Rev. Fred Daniels as alternate. R. F. Lowe was elected to succeed himself as trustee to Montpelier seminary.

Second Week of The Arcade Quit Business Sale

It was a record breaker. We believed there were no disappointments. Our patrons all seemed satisfied, so were we. We had a banner week, away beyond our most sanguine expectations, but there are thousands of dollars worth of desirable merchandise left. All prices so low that the demand must continue, and it will not take us long to sell out. If you are in need of something to wear for Man, Woman or Child, hurry to our store.

Everything Marked to Sell Quick!

We are selling out and you have an opportunity for money saving now that is not often presented.

THE ARCADE, IS GOING TO LEAVE BARRE, CORNER MAIN AND PEARL STREETS, BARRE, VT.

THE SUNDAY SERVICES OF GREAT INTEREST

Immense Crowds Despite Cloudy Skies and Tired People—Story of the Day's Events.

Sunday was a day long to be remembered in the religious annals of Barre. From the morning prayers in the homes until the shouts of victory had died away in the last service late at night, the whole day was an almost uninterrupted period of religious activity and enthusiasm, and doubtless did much to inspire for renewed zeal during the coming year.

The Love Feast.

The first public service was held in the spacious auditorium of Holding church and was devoted to a "love feast" under charge of Revs. P. N. Granger of Peacham and Sylvester Donaldson of St. Albans, two of the most honored of the elderly members of the conference. Mr. Granger is in his 85th year and is still in the active work, receiving his appointment with his brethren at the hands of the Bishop in the afternoon. Heated with the rail was the Rev. Dr. Cooper and Rev. A. W. Ford, who efficiently led the singing. Dr. Cooper's face and voice being an inspiration to all present.

Scores if not hundreds of testimonies were given by preachers and people, men and women, and there seemed to be a general agreement in saying that the only religion worth having was one that is up-to-date and helps to better living as well as better loving.

BISHOP CRANSTON'S STRONG SERMON

Great Crowds Listened to the Eminent Divine as He Clearly Expounds the Fundamental Truths.

A crowd filling every part of the church assembled to hear the great Easter sermon by Bishop Cranston. The evangelistic services during the week had prepared the visitors and townspeople for the service and the tide of religious interest around a closed town. They now sang excellent songs as they saw the stone rolled away and the tomb despoiled of its occupant. Some of these great hymns of the church the Bishop repeated with telling effect at the outset of his discourse.

The Bishop began his sermon by saying that it was but three days since the entire Christian world had stood with tearful eyes around a closed tomb. They now sang excellent songs as they saw the stone rolled away and the tomb despoiled of its occupant. Some of these great hymns of the church the Bishop repeated with telling effect at the outset of his discourse.

In speaking of the proofs of the Resurrection the Bishop said that if the story of the Resurrection as contained in the Gospels was not true then those authors had created a character of such transcendent beauty and universal interest that they deserved to be lifted from obscurity and placed on thrones of literary glory.

John, in the depths of his abject misery, cried out, "Thou shalt call and I will answer." Whether the book of Job is a drama or a poem or history, it presents great race teachings of trial and triumph. This passage shows that the Creator cares for the works of his own hands. Moses called God to the bar of human reason to judge of him and his law, and we may do the same. Moses reasoned with God about his plans for man and we may do the same. Job means that, in creation, God took a responsibility for man that he could not throw back upon the weaker being. Omnipotence did not require the stimulus of competition in creation. God could only excel himself, as he did when he made the earth and the animals "good" and then man very good. Into creation he brought the very best of himself, as we do in our making, whether in a boy making toys or an Angelo erecting and freestone a St. Peter's. But engines and cathedrals are but copies and replicas of what God has made in the earth under us, the forces around us and the heavens over us. In the question, "Can God abandon the man he has made?" there is more theology than was ever packed in any curriculum. Man has now made a voiceless, as well as a smokeless, powder and stands aghast at the possibilities of the creation he has brought forth, and so almost hesitates to assume the responsibility for the results. But God never does that, and when he said that it was "good," the morning stars sang together, and have been singing ever since.

The test of the value of any creation, big or little, simple or complex, is its adaptability to do the thing for which it was designed. Canary birds were not meant to draw a train or cars. Hammers can be transformed into printing presses only by reduction to chaos and

subsequent remanufacture. Nothing can be gotten out of a machine not built into it originally, and when a machine will not do the work originally intended, it is cast out as junk. And it is old "junk" rather than "hell fire" that man needs to fear as a destiny.

By what plan was man made? Man was made to think and to love. "As a man thinketh in his heart, so is he." The things man loves and hates determine his character. And thinking and loving stimulate each other and produce growth through stimulation; that makes possible worship, and so leads to a throne of power; God started man complete in his equipment for these functions, but revolt sprang up at the same time that the morning stars sang together and hissed like a serpent and crackled like a flame. Here we stand on the threshold of mystery and we should push through the mists until our eyes are stung by shafts of light, and presently we read, "It is unthinkable that the omniscient should learn only by experiment." "Also the Omniscient was not an Adventurer in the work of creation." And God foresaw the entire future of sin and sorrow when he said, "It is good." "It is very good." And the angels have been singing ever since for the reason that the final jubilee of redemption would leave in the mind of man but a faint memory of the fleeting stains of guilt.

"Why didn't God make man incapable of sin and sorrow?" is answered by the question, "Why didn't he make man a mere automaton?" These things are no thinking machine, machines have no brains. A machine is measured by what it can do. The same is true of man—God's creation. The work effected on the earth for 6,000 years is an example of what man can do.

If man were a machine in thinking he must be in loving also. Here the Bishop eloquently apostrophized love, and then imagined a law of Vermont requiring John Jones to fall in love with Susan Smith April 20. You can't turn a crank and make man worship. The mind of man, free and unfettered by cranks and pulleys, can explore the universe and ransack the ages.

The longer we use a machine the more it wears out, but the more a man thinks and loves and worships and aspires, the better he can do it. And this shows his immortality. Compare man's way of manufacturing a canary bird out of materials he finds with God's plan for bringing one out of an egg. By God's plan in creation, each reproduces "after his kind." So, if we give man a chance, he will tell his own story. An invertibrate can turn a hundred times. Is it likely, but the Bishop had no ambition to be reduced to the measure of a worm in order to avoid a little pain and responsibility. Joy, and all the pleasures of sins, are impossible without the possibilities of pain.

The plan of salvation was not an after-thought, and there has been no patching in the scheme of redemption; rather it was a constructional and was "laid from the foundation of the world." In architecture the measure of safety is five times the strain required; did God do any less when he made man? The plan of salvation is the "factor of safety" in the mind of man. It is inconceivable that anything should ever have been for an instant possible around the throne of God, and the crushing of the head of the serpent was promised when the heel of man was first bruised.

God's ideal man has never degenerated. All found in the original Adam was reproduced in Christ, the second Adam. Regeneration is the complete renovation of all the powers of the original man. Man may not yet be all "junk" but it will require divine power to get him

back to the track where he can move as God designed.

The Bishop closed with an appeal to all to personally say, as did Job, "Thou shalt call and I will answer," and to give God chance to work in the soul as we give nature a chance to work repair in lacerated flesh. Life in a fragile mushroom can lift up a great flag stone and stand complete in delicate symmetry so the life within us can lift us up to eternal likeness to the Almighty.

The sermon was one of the strongest and best ever given at a conference, and will long linger in the memory of all who heard. Listening to the massive thought of the Bishop was like walking through the aisles of a cathedral and seeing sights that will forever linger in memory.

Spectacular Consecration.

The afternoon service was in the nature of a young people's rally, the members of the various young people's organizations of the different churches of the city being present in large numbers. Many also came up from Montpelier seminary and from the Epworth League of Trinity church, Montpelier, so that a crowd of upwards of 700 greeted the eyes of the evangelist, as he spoke words of burning enthusiasm concerning the promises and potencies of the Gospel and the possibilities of a consecrated life. At the close of the service Dr. Brushingham asked all who would then and there pledge themselves for any kind of service that God should ask, whether it be at home or abroad, in the pew or the pulpit, in the home or the street, to rise and remain standing. They kept rising and rising until he finally asked them to come to the platform and stand there, and then they still kept coming, the audience cheering as they came. At length 55 young people, with the promise of glorious manhood and womanhood before them, stood before the great audience and solemnly pledged themselves to do whatever God should ask for him and his cause, finally standing with bowed heads as the venerable Bishop invoked upon them and their vows the blessing of Heaven. It was a sight long to be remembered.

Ordination Vows.

Following this came the ordination of the young men the conference had previously set apart for the work of the Christian ministry. Most of them had already been preaching, but this solemn act was to more fully confer upon them the authority to perform the various functions of the Christian ministry. The impressive ritual service of the church was used, the Bishop and presiding elders taking the various parts of the service in accordance with the prescribed forms. This service includes the taking of solemn ordination vows, and is couched in language which has been used by the church for centuries, being thus hallowed by usage and sentiment. The following preachers were ordained elders: Fred A. Wells of Randolph Center, Frank M. Baker of South Royalton, Jesse A. Martin of Walden, Douglas G. Guest of East Burke, Elmer F. Newell of Hardwick, Arthur W. Hewitt of Glover and Alva H. Sturges of Plimburgham. Charles W. Kelley of Shelburne was ordained deacon, and the credentials of John B. Kalaris were recognized, he being from the Reformed Church of America.

Appointments and Disappointments. Following this, the appointments for the following year were read by the Bishop, the presiding elders indicating the "supplies" in case no member of the conference was assigned. The Bishop said that this conference had the largest

relative number of supplies in Methodism, so far as his knowledge went. This is probably for the reason that the ministerial support is so small on many of the rural charges. At the close of the reading of the appointments slips containing the names of all appointees, together with the charges to which they were assigned, were distributed to the preachers, this being done through the courtesy of the publisher of the Times. Appropriate resolutions, thanking everybody for their services, and praising the Bishop for his administration, were unanimously passed, and the 44th session of the Vermont conference stood adjourned.

Final Service.

The final evangelistic service of the week was held in the church auditorium at seven o'clock in the evening under charge of Dr. Brushingham. As at previous services the crowd was immense, and the interest intense. At the close of the appeal made by the evangelist several persons rose, indicating their purpose to begin a Christian life.

The offerings for the commission on aggressive evangelism, under whose auspices Dr. Brushingham came to Barre, aggregated a hundred dollars, and the collection at the Methodist church Sunday morning for conference evangelistic work amounted to a little over \$300.00, so that a good start has been made toward the three weeks' campaign which is proposed by the commission for Vermont conference work in July.

Pointed Paragraphs.

People tolerate those they fear further than those they love.

As people grow older the days become shorter and the nights longer. Many persons would be brighter if they were not too lazy to scour off the rust.

The farther away a man gets from the day of his sin the more he is convinced he is not guilty.

There are very few things that you can receive an invitation to and not be called upon afterward to pay your dues.—Atchison Globe.

Bulgaria's Zoghurt.

In Bulgaria the chief article of food is sour milk made into zoghurt. On this diet the people live to rare old age.

Frogs of Belgrade.

In the chief square of Belgrade, Serbia, innumerable little frogs hop about as unconcerned as if they were far away in the country. How they came there and how they survive no one seems to know.

Shetland Wool.

Shetland wool is taken from a breed of small sheep kept entirely for the wool and nowhere else to be met with now. The original sheep were on a ship of the Spanish armada that was wrecked among the Shetland islands. The wool is all hand spun and for softness and lightness, combined with great warmth, has no equal.

Nero's Golden House.

A chronicler says that in Nero's "Golden House," on the Palatine hill, the supper rooms had compartments in the ceiling inlaid with ivory, which, revolving, scattered flowers and unguents upon the revellers below.

Granite City Creamery

HEADQUARTERS FOR

MILK, CREAM, BUTTER AND EGGS. PURE MAPLE SYRUP AND SYRUP.

Orders boxed for shipping out of town. We have the best only.

L. B. Dodge,

WORTHEN BLOCK, - - - - - KEITH AVENUE.

Spring Time

The one time of all the year when Cut Glass and Silver Ware is most apt.

Our rich Cut Glass, beautiful in its brilliancy and design, is sought and bought by discriminating people. The quality of our Silver Ware, whether it be the merest trinket or a huge loving cup, is guaranteed by us.

Prices as low as quality will permit. Note "Spring Time" in our window.

O. I. DODGE,